



The Window

Clackmannan Parish
Church of Scotland

June 2011



Coronation Window

Viewed
by HM
The
Queen
on 9th
July
1997

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Scottish Charity Number SC002324

**We want
to hear
from
you!**

*If you are interested in sharing your news or views please get in touch with any one of the Editorial team or hand articles in to the Office on a Tuesday or Friday morning between 10 am and 12 noon. **Please note deadline date below.***



The Editorial Team

Bill Izett
Lorna McAllister
Nan Marshall

Mary Millar
Meg Young

**Sunday
19th June**

This is the deadline date for receipt of material for the July/August issue of *The Window*. Magazines can be uplifted on Sunday *3rd July*.

**Church
Services**

Summer Sunday School/Crèche will start on 12th June.

Transport is also offered each Sunday. Contact Nan Marshall on 01259 722366 if you require transport.



Date	Time	
5th June	11.00 am	Sunday-school Closing Service
12th June	11.00 am	Communion
	3.00 pm	Afternoon Communion Service in BMH
	6.30 pm	Evening Communion in BMH
19th June	11.00 am	Morning Worship and Sacrament of Baptism
26th June	11.00 am	Morning Worship
3rd July	*	Morning Worship and Sacrament of Baptism
10th July	*	Morning Worship
		3 pm

* The timing of the summer services has still to be decided upon.

Dear Friends

It has been suggested that I reproduce in this letter the sermon preached in Church on 22nd May, so to focus our thoughts again on the challenge given by our IGNITE event. I am glad to do so, and offer it with my continued prayers for the leading of the Holy Spirit as we prayerfully consider our response.

“On the cover of the May edition of *The Window* were 2 challenging pictures of our church building. They showed either an occupied and used church building, or a disappearing one. Which of the churches we want is dependent on whether we continue to afford it. As we prepare for our IGNITE event in the town hall we have been studying 2 Corinthians 8 and 9 – and have considered both the grace and spirit of giving found in these chapters. In our studies we’ve been concerned to look at the way Paul motivates giving in order to help us think about our giving in the way God wants. In this study we think about the Result of Giving, which we find in chapter 9.

Two kinds of giving are contrasted in verses 5–7. First, 3 descriptions of how **not** to give, then 3 descriptions of how **to** give: v5, NOT because you have to; v6, NOT just a few seeds (sparingly); v7, NOT with regret or out of a sense of duty (reluctantly or begrudgingly). But we DO give: verse 5, willingly – because you want to; verse 6, bountifully (many seeds); verse 7, gladly.

In each of the 3 descriptions of how not to give we see the essence of what's wrong is our desire to hold back. There is giving! But it's coming from a heart that wants to hold back. I used the word "sparingly" in relation to the few seeds in v6. If I say, "Spare my life!" I mean, let me keep it; don't take it from me. If I say, "Spare no effort!" I mean, hold back no effort. Give all the effort you can! When Paul said, "God did not spare his only Son," he meant, God did not hold him back. He didn't keep just for himself. He shared him. So to give sparingly is to give from a heart that deep inside wants to hold back. There are enough external constraints and pressures to make us give something. But the real feeling of our heart is not to think of how much we can give, but how much we can keep.

On the positive side - in v6 I used the word "bountifully". In v7 - we are told our giving should be "cheerful". Giving bountifully means giving from a heart that wants to share things. Something has happened in the heart so that the basic desire is now to give and share as much as possible instead of keep as much as possible. It's as though there was a magnet in the soul that used to be turned so that it pulled possessions into itself; and now something has happened to change its polarity so that it pushes things out toward others.

So what makes the difference? When we considered Jesus' sacrifice on the cross, we saw that the difference depends on our relationship with Him. If our identity is in Christ, then our own giving is not an issue. In Acts 4:33,34 it says "...God poured rich blessings on them all. There was no-one in the group who was in need ...". The believers shared all their possessions including houses and fields.

In his commentary on the passage John Calvin says "In those days the believers gave abundantly of what was their own; we in these days are content not just to jealously retain what we possess, but callously to rob others.... . They sold their own possessions in those days; in our day it is the lust to purchase that reigns supreme. At that time love made each man's own possessions common property for those in need; in our day such is the inhumanity of many, that they begrudge to the poor the common use of water air, and sky".

We give because we see God as bountiful, a giver, supplier of every need, a helper. When the bountiful heart looks to God, he feels replenished. His giving is based on God blessing him first. And so when we look at the needs of the world we have a free, internal impulse to give, to share. This impulse is called love or grace. Love is simply vertical grace bent outward to other people.

See this from the passage - and let it fill you with hope that the commitment you make is not only going to be possible, but is going to be one of the most spiritually rewarding acts of these years. Verse 8 *"And God is able to give you more than you need, so that you will always have all you need for yourselves, and more than enough for every good*

cause." God wants to be known as a bountiful God. He is able to give us whatever we need in order *for us* to be generous.

Verse 10 says *"And God, who supplies seed to sow and bread to eat, will also supply you with all the seed you need and will make it grow and produce a rich harvest from your generosity."* This harvest is probably what grows as a result of our seed sowing. He gives us seed before we give so that we can sow it generously; and he gives harvest after we give so that we are rewarded for our generosity.

Four Aspects of the Harvest are mentioned. Verse 11: *"He will always make you rich enough to be generous at all times"*. First then, an even greater ability to be generous. The more you give, the more you will be able to give. And if it is more blessed to give than to receive, you can see what a harvest of joy this will mean.


Verse 11 goes on, *"... many will thank God for your gifts which they receive from us."* The second aspect of the harvest that comes from generous sowing is that God gets more thanks. Verse 13 says *"because of the proof which this service of yours brings, many will give glory to God for your loyalty to the gospel of Christ which you profess, and for your generosity in sharing with them and everyone else."*

"For this service that you perform not only meets the needs of God's people, but also produces an outpouring of gratitude to God" (v12). Thirdly, our harvest is the joy of seeing the needs of God's people met.

The final aspect of the harvest that comes in when we sow bountifully is the affection and love of God's people. It's mentioned in verse 14. The people who benefit from your sowing "will pray for you [with deep affection] because of the extraordinary grace God has shown you."

At the IGNITE exhibition we saw a great deal of work being done by many in our congregation. They need the support of a giving congregation, a people who are identified with Christ and responding to his call to give. We have seen the result of it in the early church's giving. What will our result be?"

Your sincere minister and friend



Pause For Thought—God’s Garden



Genesis 2 has the title “*The Garden of Eden*”.

It is a description of a well-watered, luxurious, and beautifully apportioned garden, dear to the heart of the creator God.

The early description of the place was that it “*was good in God’s eyes*”.

God entrusted that idyllic situation into the hands of humanity that they might be good stewards of the gift.

Throughout the Bible God gives great detail about the cultivation of the human heart, so that we reflect the same beauty as the original garden.

Plant five rows of Peas

Prayer is always good to ensure a fine harvest.

Perseverance is needed when there are so many distractions to the faith.

Preparedness puts us in the right mood to receive God’s Word and Spirit.

Prioritising - distinguish between the trivial and the important.

Politeness is often a scarce commodity today.

Add three rows of Squash

In certain areas, Christians ought to be so different from “*the World*”.

Squash Gossip Whoever gossips to you will gossip about you.

The biggest liar in the world is “*They Say.*”

Squash Criticism Any fool can criticise and condemn. It takes character and self control to understand and forgive.

Squash Indifference “All that is necessary for the triumph of evil is for good men to do nothing.”

Now, for a healthy diet, add some **Lettuce**. The hymn is a good guide:

“**Let us** with a gladsome mind Praise the Lord, for He is kind.”

And **let us** be faithful to the **Lord Jesus**, and to our self.

Let us be loyal to our church and to our friends.

Let us be truthful.

A key commandment for believers is **let us** Love the Lord with our hearts, minds, souls and strength, and love our neighbours as ourselves.

Not to everyone's taste, but **Turnip** will not go wrong.

Turn up regularly to worship (that does not mean, regularly once a year).

Turn up with a smile.

Turn up with some new ideas occasionally.

Turn up with determination **to advance the kingdom of God.**

So, how does the garden of your heart grow?



Are you remembering about the Blooming Great Tea Party?

On Tuesday 7th June, instead of our regular coffee morning we will be holding a Blooming Great Tea Party in the Church Hall, from 10.00 am till 1 pm.

This event is held nationally every year, when thousands of people across the UK will be putting the kettle on and making tea to raise money for Marie Curie Cancer Care.

We invite you and your friends to come along and help us raise awareness of Marie Curie Cancer Care in the local community, as well as funds which will help the Marie Curie Nursing Service provide vital nursing care for terminally ill people in Clackmannanshire.

A number of our local Marie Curie Nurses will be in attendance, and will be able to answer any questions you have about the Service.

We commend this event to you, and look forward to welcoming you to our party.

TO OUR SUNDAY SCHOOL TEACHERS

There's a time and a place that's special each week,
Where we're eager to learn of the Word that we seek.
The lessons are studied and scripture is read
But let us go back a few days, instead.
Your week is so busy and filled with "to do's"
Like everyone else not a minute to lose.
Your family, your business, work never ending
Your precious few moments you're ever still lending.
But you make the time to prepare for Sunday,
When you know someone will listen to the words that you say.
So with God's special guidance, with prayer and with time
You prepare for each Sunday, the Word we can find.
Thank you for giving us an hour each week
Knowing it is the Word of the Lord that we seek.
And today we are blessed and grow more each day
Because you dedicate your love to the Lord in this way.
We wouldn't have Sunday School if it weren't for you.
So today we say thank you for all that you do.

A very big "thank you"
to all our Sunday
School and Vision
teachers and helpers.
May you have a good
summer break and
come back refreshed
for a new Session in
September.

Dania Hann-Lachapelle

We print below a copy of a letter sent from John Young, Clerk to the Congregational Board, to Helen Paterson, Chairperson of the Fundraising Committee on the Board.

28 February 2011

Mrs H Paterson

Clackmannan

Dear Helen,

At the Congregational Board meeting on 22 February I was instructed to write to congratulate you for the extremely successful Festival of Christmas you organised in December, and to thank you for all your hard work.

The magnificent total of £2068 raised is due in no small part to the effort you have made to expand the variety of high quality articles that were available for sale. The team of people who have been selling the church-branded goods you purchased and those whose endeavours have provided the hand-made craft goods, the excellent baking and the compilers of the poetry and recipe books are due our heartfelt thanks for their efforts.

The weather was not kind to you – snow, ice and the biting frost took their undoubted toll on the event and even provided the side attraction of a cascade in the Remembrance Area!

As well as raising money for the church, the event also had two trees sponsored for other charities. The Erskine 'Tree of Honour' and the Marie Curie tree raised substantial sums for these organisations and you must be commended for giving people the opportunity to support these very worthwhile causes.

This congregation stands greatly in debt to you and your committee. Please pass on our grateful thanks to them all.

Yours in Christ

John Young (signed)

*This is some of the latest news from our Mission Partners
Keith and Ida Waddell in Zambia.*

Before Easter we were away in Lusaka on business and were able to attend the Palm Sunday service at Holy Trinity Church. The Council of Churches in Zambia, which brings together Anglicans, Catholics and the United Church of Zambia, all met for prayers and then marched to their respective churches carrying palm fronds and crosses. It was good to be part of this.

Easter Sunday with communion was celebrated at Situlu, one of the rural congregations: difficult to reach at the moment because of the waters spreading and forming pools in depressions all over the flood plains. This flooding also affects outreach and the rural mobile clinics. Recently the Aids Relief Land Cruiser was stuck for several hours in a pool. The locals, who really appreciate the service, helped to extricate the vehicle after three hours of labour with planks, axes, hoes and man-power, all wading in the water - and also supplied the rescued staff with a welcome lunch of roasted maize cobs and boiled squashes.

The main Church news is the arrival of our new minister, the Revd Wezi Manda, his wife Mary and their young son Kondwani. They moved into the renovated manse in mid-February. Wezi has just graduated from Mindolo Theological College. He has been busy meeting all the church committees and ministries that are carried out on the Mission and getting to know the Consistory Congregations. With him has come Deaconess Given Nanyangwe from Senanga to replace a deaconess who has retired. The deaconess will be formally inducted on 22 May and the Revd Manda on 11 September at Mwandi's Jerusalem Church.

We have been helping to renovate the roofs of local churches with zinc sheets so that they can be used for other purposes during the week by the communities. We are also trying to ensure that each congregation has a Bible and a Lozi Liturgy.

We continue to be involved with Kandiana, the Old Folks' Home.

Keith has agreed to help Julius the cook to keep and account for the money used for daily food for the 16 vulnerable residents until a Government-trained book-keeper can be employed. We also make sure they are respectably clad and kept warm in winter. As these people are virtually destitute, we also help where necessary with funeral costs.

We appreciate the support we have for the Formula Milk Programme. A father was brought to our door last week by Social Welfare. He was carrying his new-born daughter whose mother had died in childbirth and whom he was feeding on cow's milk. She had very few clothes and we were also able to help there.

As you can see, the rural ministry is a cause very close to our hearts. Today is May Day and is the start of the second 4-month programme for 20 young people at the Mission Centre now based at Sooka. We are just going off to visit them: Keeping them fed until their garden is in full production is another task we share with others.

The help and resources we are able to provide in the name of Christ are tokens of your interest, sympathy and love, but we also realise that in the privilege of serving God by serving these people we find God coming near to us. We are able to serve Him by going out into the wider community and touching the lives of those who are hungry, poor and lost and in need both physically and spiritually. There we find the presence of God and pass on His hope to those in need.

With love and every blessing,

Keith, Ida and Mubita

Rev James Gordon Mathew

Gordon has asked us to intimate that the new address for Lorna and him is

2 Mallard Drive

Montrose

Angus

DD10 9ND

and their telephone number is 01674 671310.

THANK YOU ...

Our entire family should give a sincere thank you to all at Clackmannan Kirk for the messages of sympathy and cards received on the death of our mother Mary Gray.

We should give a special thank you to the following:-

Rev Scott Raby for his very fine funeral service; David Doidge for his courteous manner; Betty Cameron and the ladies of the Guild for the catering and serving of the funeral tea; Elspeth Cuthbertson for the flower arrangement; also for the flowers from the Church.

Again a grateful and sincere thank you.

Bob and Margo Gray



We would like to thank the Church and congregation for the flowers and messages received on our recent joining. Also, thanks to Scott for making the service an enjoyable one for ourselves and family.

Craig and Maryann Hislop

Just a wee note to say thank you for letting me share in the flowers from the Church. It was much appreciated. They are lovely.

Lorraine Lindsay





Many thanks for the Church flowers and to Gina for bringing them down to me.

Mary Stewart

Mary Ferguson of Duke Street would like to thank the Church for the lovely flowers. They were very much appreciated.



Aileen Birrell would like to thank all the people who have donated their old and broken beads and necklaces. Aileen has been busy re-stringing and re-designing them and has already sold some of them to raise

Prayer Group

A time to read and meditate briefly on the scriptures is provided every Wednesday evening at 8 pm in the Bruce Memorial Hall.

Please do consider coming along.



If you know of someone who is ill, or would appreciate being remembered in prayer, please tell the Minister.

We're on the web!

www.clackmannankirk.org

THE CROSS IN MY POCKET

I carry a cross in my pocket -
a simple reminder to me -
of the fact that I am a Christian
no matter where I may be.



This little cross is not magic,
nor is it a good luck charm.
It isn't meant to protect me
from every physical harm.

It reminds me, too, to be thankful
for my blessings day by day,
and to strive to serve Him better
in all that I do and say.

It's not for identification
for all the world to see.
It's simply an understanding
between my Saviour and me.

It's also a daily reminder
of the peace and comfort I share
with all who know my Master
and give themselves to His care.

When I put my hand in my pocket
to bring out a coin or a key,
the cross is there to remind me
of the price He paid for me.

So, I carry a cross in my pocket
reminding no one but me,
that Jesus Christ is Lord of my life
if only I'll let Him be.

HOW SMART ARE YOU?

Only a smart person can read this. I doubt believe that I could
understand what I was reading. The phenomenon power
of the human mind, according to research at Cambridge
University, it doesn't matter in what order the letters in a word
are, the only important thing is that the first and last letter be in
the right place. The rest can be a total mess and you can still
read it without a problem. This is because the human mind does
not read every letter by itself, but the word as a whole. Am-
azing huh? Yeah and I always thought spelling was important!
If you can read this pass it on!

FINANCIAL AFFAIRS FOR APRIL 2011

	April £	April £
Offerings	4,145.64	
Gift Aid and Tax Recovered	5,020.24	

Total income (including above)	9,178.94
Expenditure*	6,887.10
Surplus	2,291.84

* Includes Maintenance of organ	360.00
Replacement window for office	220.00
Anti-climb paint and notices	145.08
Replacement table for hall	108.61

Total income Jan-April (offerings £17,856.46)	24,266.00
Total expenditure Jan-April	25,499.34
Total deficit Jan-April	-1,233.34

Ministry and Mission Contributions 2011

The information below shows how our contribution is used to support Parish Ministries, Mission and Renewal, and general support and services provided for congregations and the councils of the General Assembly. The cost of our minister is not what he is paid. This cost is the total for stipend and employer's national insurance and pension contributions, and is based on a minister with 10 years' service.

Congregation	Contribution
Clackmannan	£46,432
Parish Ministries (86%)	£39,392
Mission and Renewal (6%)	£2,786
Support and Services for Councils and Congregations (8%)	£3,714



Getting to know "oor ain folk" — an interview with Jim Millar, our Session Clerk

When is your birthday?

18th November

Where were you born?

Falkirk. However, I lived in Carronshore, then West Carron, then Stenhousemuir before eventually coming to Clackmannan.



Where were you educated?

Carron Primary, Larbert High School, Falkirk Technical College and the University of Strathclyde.

What jobs have you had?

When I left school I became a technician at ICI, Grangemouth, then after University I joined BP Chemicals. During my time as a student I had some very different summer jobs—labouring to joiners on a building site and labouring in the bath plant in Carron Iron Works making cast-iron baths.

Do you have a favourite location?

Home!!! I have done a lot of travelling for holidays and especially business and I have always been very happy to return home.

How do you spend your time with family/friends?

Relaxing, theatre trips, golfing with those who can.

What do you do in your spare time?

I golf when my duties in the church and as lead trustee to the

Lornshill Academy Charitable Trust allow me time.

What do you do in Clackmannan Church?

My main 'job' is Session Clerk. However, I also teach in the Vision Group and I am involved with several of the groups in the church.

What does your Christian faith mean to you?

Very much. Very much indeed. I am not sure what type of person I might have become if I hadn't felt the presence of God in my life. Every time I may have distanced myself from God I always felt that He would not let go and that I was encouraged to have a loving relationship with Him.

What do you think we need in Clackmannan?

Where to start – I probably have quite a long wish list. But perhaps we should be trying to discover what God wants of His church in Clackmannan. We as human individuals can huff and puff to affect change and encourage our congregation but if any movement is not led by the Holy Spirit it will never succeed. "Love God with all your heart, with all your soul, with all your mind and all your strength, and love your neighbour as yourself." This would be a fitting commission for our church.

Is there anything else you think that the family of Clackmannan Parish Church should know about you?

I really enjoy cooking and have been fortunate to have attended the Nick Nairn Cook School.

—oOo—

Many thanks, Jim, for taking time out of your busy schedule to give us this interview.

THE ATHEIST AND THE BEAR

An atheist was walking through the woods, admiring all the accidents that evolution had created.

“What majestic trees, what powerful rivers, what beautiful animals,” he said to himself.

As he was walking alongside the river, he heard a rustling in the bushes behind him. Turning to look, he saw a 7 ft grizzly bear charge towards him. He ran as fast as he could up the path.

He looked over his shoulder and saw the grizzly was closing in. Somehow, he ran even faster, so scared that tears came to his eyes. He looked again, and the bear was even closer. His heart was pounding and he tried to run faster. He tripped and fell to the ground. He rolled over to pick himself up, but the bear was right over him, reaching for him with its left paw to strike him. At that instant, the atheist cried, “Oh my God.”

Time stopped. The bear froze. The forest was silent. Even the river stopped moving. As a bright light shone upon the man, a voice came out of the sky, “You deny my existence for all these years, teach others that I don’t exist and even credit creation to a cosmic accident. Do you expect me to help you out of this predicament? Am I to count you as a believer?”

The atheist looked directly into the light, “It would be hypocritical of me to ask to be a Christian after all these years, but perhaps you could make the bear a Christian?”

“Very well,” said the voice.

The light went out. The river ran. The sounds of the forest resumed ... and the bear dropped his left paw, brought both paws together and bowed its head and spoke, “Lord, for this food which I am about to receive, I am truly thankful.”



LET'S CELEBRATE SUCCESS WITH EILIDH MATHER



We are delighted to report that Eilidh Mather, in her 4th year at Alloa Academy, was awarded the Pupil of the Year Award at the recent prize-giving in the school. Eilidh is a member of our Night Vision group and is regular in her attendance in Clackmannan Kirk.

To be eligible for nomination for this prestigious award pupils from 4th year through to 6th year must meet certain criteria. They must have perfect attendance for the year; homework record has to be 100%, with no late submissions, and they must have represented the school in activities both outwith and within the school. Teachers then vote for the winner.

Outwith the school, Eilidh took part in an inter-schools maths competition and also sang with the Academy singers as well as other activities. Within the school, Eilidh ran a Scripture Union club and was involved with the Eco group as well as singing at various school events. Her positive referrals from teachers were also taken into account in the decision-making process. The runners up were Katie Wardlaw and Emma Heddleston—both in their 5th year.

Eilidh received a trophy, which she keeps for one year, as well as a cheque to purchase something of her choice.

Heartiest congratulations, Eilidh. We know you don't want the publicity but you are a star and a credit to your school, church and family.

Remember that the Editorial Team wants to hear from you if you know of a reason to celebrate success or if you have a story to share.

OPEN CHURCH 2011



This summer the church will be open from Monday 13th June to Friday 9th September between the hours of 2-4 pm.

If you are able to volunteer to welcome visitors, even for one or two days, then please enter your name and telephone number in the diary in the vestibule of the church. If you need more information please speak to Anne Paterson or call her on 751742.

OPEN MEETING—TUESDAY 7TH JUNE AT 8^{PM}

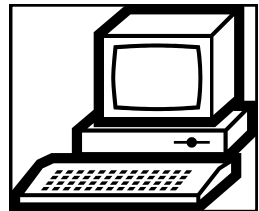
An open meeting of the congregation will take place on Tuesday 7th June at 8 pm to hear Karen Francis speak about twinning. The meeting will be in the Bruce Memorial Hall and will outline the benefits and commitments of becoming twinned with another overseas congregation. The World Concern Group were given permission from the Kirk Session to determine what conditions there are to becoming twinned with a congregation (perhaps in Zambia close to where our mission partners, Keith and Ida Waddell, are based).

If you are interested in the wider world mission of the Church of Scotland come and hear a bit more from Karen.



CAN YOU HELP?

This magazine is produced using Microsoft Office Publisher software and we are looking for volunteers to offer their IT skills to help with keying-in the magazine on an occasional basis. You would need to have access to Microsoft Office Publisher on your computer.



Some tuition can be offered. If you want more information or think you might be able to help please speak to Mary Millar or call on 01259 217361.

Baking Rota for Tuesday Coffee Mornings

<i>Date</i>	<i>Elder</i>	<i>District</i>
June		
7th	Anne Dawson	Carse/Kincardine/farms
	Kenny McCall	Alva/Coalsnaughton/Dollar/Fishcross/ Menstrie/Tillicoultry/Tullibody
	Bob Somerville	Alloa/Sauchie
14th	Robert Fleming	Burnside Cr/Cherryton Dr/Riccarton
	Alex Birrell	Devonway
	Roberta Davidson	Devonway
	Nan Marshall	Devonway
21st	John Young	Alloa Rd/Mill Rd/Millbank Cr
	Bill Izett	Kirkwynd/Mary Pl/Mayfield Cr
	Ross Whitehouse	Backwood Ct/Erskinie Pl/Kersegreen Rd/ Woodside Terr
28th	Helen Livingstone	North St/Pennyschool Pl
	Mary Jack	Craigrie Rd/Ladywell Gr/Manse Terr/Port St/ The Glebe
July		
5th	Aileen Birrell	Castle St/Castle Terr/Lochies Rd
	Chris Fyfe	High St/Main St
	Bill Johnstone	Alloa Rd/Livingstone Way/Mar Terr
12th	Gordon Stanners	Bruce St/Garden Pl/Garden Terr
	Sandy Jack	Laird's Dr/Marquis Dr

Many thanks to all the willing bakers. Collections for 4 weeks came to £170. May we remind you that we aim to be a Fairtrade Church which means using Fairtrade tea and coffee at all our meetings? Look for the Fairtrade logo if you are buying tea or coffee to donate. As from 14th June the charge for the Coffee Mornings will be £1.50.



Floodlighting our Church



May contributors are listed below. If you wish to sponsor any future dates please contact **Rosemary Ramage**, our Floodlighting Co-ordinator. The cost to light up the Church for one night is **£5** and, if you wish to contribute, your request can be given on slips which are available from Rosemary. Spare copies are also at the door of the church, in the church office and in the church hall. The names and dedications of those who sponsored in May will be on display at the Church entrance during June.

<i>May</i>		<i>May (cont)</i>	
1		19	Mrs Mary Reid
2	John Mitchell	20	Robert and Lysbeth Fleming
3	Eva Dolan	21	
4	Local Resident	22	Mrs Lorraine Lindsay
5	Local Resident	23	The Chalmers Family, Clackmannan and Canada
6	The Hill Family	24	Mrs Julia Starrs
7		25	Mrs Mary Reid
8		26	The Chalmers Family, Clackmannan and Canada
9		27	Janet Frederick
10		28	Ian and Anne Smith
11		29	Mrs Margaret Robertson
12	Jean Thom	30	Tom and Rosemary Ramage
13	Jean Thom	31	Mrs Lore Reid
14	Harry McLaren		June dates available (as at 18th May): 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 16th, 17th, 18th, 19th, 20th, 21st, 23rd, 25th, 26th, 28th and 30th Perhaps one of the dates available means some- thing special to you. Please contact Rosemary Ramage if you wish to sponsor any of the above or any other dates.
15	Mrs Margo Smith		
16	Mrs Margo Smith		
17	Tom and Rosemary Ramage		
18	Robert and Lysbeth Fleming		

June Contributors	
5th	Flower Fund
12th	Flower Fund
19th	Robert and Lysbeth Fleming
26th	Flower Fund

Flower Fund

Dates are available for July. The Flower Diary is in the church vestibule. Just enter your name and contact number against your chosen date and place your donation in an envelope addressed to the Flower Fund. Add your name and the date you have chosen. Put it in the collection plate and it will be given to Elspeth Cuthbertson, our Flower Co-ordinator. Your con-

tinuing support is much appreciated by the congregation and also the recipients of the flowers after the service.



E-mail Addresses

Minister	Revd Scott Raby	minister@clackmannankirk.org
Session Clerk	Mr Jim Millar	sessionclerk@clackmannankirk.org
Clerk to the Board	Mr John Young	cong-board@clackmannankirk.org
Treasurer	Miss Joyce Morrison	treasurer@clackmannankirk.org
Roll Keeper	Mrs Anne Paterson	roll-keeper@clackmannankirk.org
Property Convener	Mr Kenny McCall	property@clackmannankirk.org
Safeguarding Co-ordinator	Mrs Catrina Mackey	safeguarding@clackmannankirk.org
Organist	Mr Billy Campbell	organist@clackmannankirk.org
Church Officer	Mr David Doidge	administrator@clackmannankirk.org
Church Hall Keeper	Miss Ruth Wilson	administrator@clackmannankirk.org
Flower Co-ordinator	Mrs Elspeth Cuthbertson	administrator@clackmannankirk.org
Floodlighting Co-ordinator	Mrs Rosemary Ramage	administrator@clackmannankirk.org
Fund-Raising Co-ordinator	Mrs Helen Paterson	administrator@clackmannankirk.org
Car Rota Co-ordinator	Mrs Nan Marshall	fundraising@clackmannankirk.org
Crèche Co-ordinator	Mrs Denise Watson	administrator@clackmannankirk.org
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I could write a sonnet



about our Easter bonnets